

MORTGAGE OF REAL ESTATE—S. C. Form No. 8

HOME OWNER'S LOAN CORPORATION

THE STATE OF SOUTH CAROLINA, } AMORTIZATION MORTGAGE
County of Greenville

KNOW ALL MEN BY THESE PRESENTS: That *L. Lizzie Williams*, *mortgagee* the *City of Greenville* in the County of *Greenville*, in the State of *South Carolina* and hereinafter known and designated as Mortgagor, whether one or more, SEND GREETINGS:

WHEREAS, the mortgagor stands indebted unto HOME OWNERS' LOAN CORPORATION, a Corporation created under Section 6 of an Act of Congress of the United States of America, known as Home Owners' Loan Act of 1933, approved June 13, 1933, with its principal place of business in the City of Washington, in the District of Columbia, in the United States of America, hereinafter known and designated mortgagee, as evidenced by a certain promissory note of even date herewith, for the full and just principal sum of

Three Hundred Forty-six and 16/100 Dollars (\$ *346.16*), payable to the order of the mortgagee, together with interest thereon from the date at the rate of *Five* per centum (*5%*) per annum on the balance remaining from time to time unpaid; both principal and interest being payable on an amortization plan of monthly installments of *Six and 53/100* Dollars

(*\$ 6.53*) per month on the first day of each and every month thereafter; the payments being applied, first, to interest on unpaid balances, and the remainder to principal until said debt is paid in full. Extra payments may be made on the due date of any installment and interest will be charged only on the balance of said debt remaining unpaid. All of which, and such other terms and conditions as contained in said note, will fully appear by reference thereto; default in payment of any installment of principal and/or interest for a period of ninety (90) days to render the whole debt due at the option of the mortgagee.

NOW KNOW ALL MEN, That the mortgagor, in consideration of the said debt and the sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the terms of the said note and of this mortgage, and also in consideration of the further sum of Three Dollars (\$3.00) to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto the mortgagee, its successors and assigns, the following described land, to wit:

All that certain piece, parcel or lot of land, with the improvements thereon, or to be erected thereon, situate, lying and being

On the South side of, and known as No. 113 Hammett Street, in the City of Greenville, in the County of Greenville, in Greenville Township, in the State of South Carolina; being shown and delineated as Lot No. 5 of Block 2, Page 95, of the City Block Book being bounded as follows: On the North by Hammett Street, on the East by Lot No. 4 now or formerly owned by Rena Nicholls and Willie Davis, on the South by Lot No. 7 now or formerly owned by J. C. Milford, and on the West by Lot No. 6 now or formerly owned by J. W. Davis, and having the following metes and bounds, to wit: Beginning at a point on the south side of Hammett Street, 21 feet east from Douglas Street, corner of Lot No. 6, and running thence with the line of said lot, S. 9 1/2 W. 100 feet to corner of Lot No. 7, thence with the line of said lot, S. 89-00 E. 22.5 feet to corner of Lot No. 4; thence with line of said lot N. 9 1/2 E. 100 feet to Hammett Street, thence with the Southern side of Hammett Street, N. 89-00 W. 22.5 feet to the beginning corner; said premises being that conveyed to Lizzie Williams by Carolina Loan and Trust Company, pursuant to a agreement of redemption, by deed dated November 5th, 1935, and recorded on November 9th, 1935, in the Office of the R. M. C. for Greenville County, in Book of Deeds "116" at Page 566.

SATISFIED AND CANCELLED BY
RECORDED 9th April 1941
Ollie Jamburath
R. M. C. FOR GREENVILLE COUNTY, S. C.
AL 11:15 O'CLOCK # 5420